

## 2 Messages from Space and Time.

The Parascience Conference of 1976. Ted Owens, the PK Man. Owens' power over the weather. His UFO contacts. Space Intelligences. Susanne Padfield's theory of 'psychic support figures'. Nicholas Roerich's UFO sighting of 1926. Men in black. The career of Andrija Puharich. The case of Harry Stone: reincarnation of Ra Ho Tep? The sacred mushroom: John Allegro's theory. *Beyond Telepathy*. The theory of psi-plasma. Adrenergia and cholinergia. Puharich meets Uri Geller. His UFO contacts. Arigó, the psychic surgeon. Geller's tests at Stanford. Puharich's 'contacts' after the break with Geller. Phyllis Schlemmer and Tommy Wadkins. 'Tom', the representative of The Management. *Messages from the Aeons*. Tommy Wadkins at Brunel University. Can plants transmit healing energy? The philosophy of The Management. The Jews as 'the Chosen People'. Abraham and the space intelligences of Hoova. Puharich averts a Middle East war. Can Puharich be taken seriously? An evening with Puharich. The new race of children. Criteria for acceptance of paranormal phenomena. John Keel's *Mothman Prophecies*. The West Virginia sightings of 1966. Keel is persecuted by space men. Accurate prophecies of space intelligences. The Pope escapes assassination. UFO contacts: Barney Hill and Herb Schirmer. Keel's 'fear zone'. A Lethbridge 'ghoul'? Ted Holiday's theory that the Loch Ness monster is a ghost. Dragons and discs. Ghost sightings on ley lines. Ted Holiday's 'man in black'. Sightings at Loch Ness. Review of evidence. Are UFOs *tulpas*? The mind's power to create psychic manifestations. Dr George Owen's case of Philip, the 'invented ghost'. Alexandra David-Neel's *tulpa*. Dion Fortune's werewolf. Thomas Bearden's theory of UFOs as creations of the collective unconscious under stress. UFOs and the Cold War. UFOs and the cattle mutilations. Ed Sanders on the mutilations. John Keel talks to 'Mr Apol'. Is Mr Apol a disembodied spirit? New interpretation of the history of spiritualism. Are 'spirits' the tramps and con-men of the spirit world? Chesterton and the ouija board. Hawthorne on D. D. Home. The wave of vampirism in the eighteenth century. Jacques Vallée's theory of UFO phenomena as a heuristic 'game'.

## 3 The Mechanisms of Enlightenment

William James's case of the man who fell out of love. Andreyev's

*Abyss*, and its implication that 'man's higher nature' is a delusion. The 'negative revelation'. Peter Kürten and Carl Panzram. An 'outside' power? Mystical revelation from Raynor C. Johnson's *Watcher on the Hills*. Bucke's glimpse of 'cosmic consciousness'. Consciousness of 'eternal life'. Man's 'other selves'. Gilbert Ryle's reductionist view of man: the 'ghost in the machine'. Julian Jaynes' theory of 'the bicameral mind'. Did Homeric man possess consciousness? Auditory hallucinations. The left and right sides of the brain. Mystical revelation in a railway carriage. Was the sense of 'great power' an illusion? Louis Jacolliot's experiences with Indian holy men. Miracles of Sai Baba. Theory of the Oversoul. Case from *A Drug Taker's Notes*. 'Something mounting up.' The *chakras* and the *kundalini* serpent. Gopi Krishna's experience of *samadhi*, 'immersed in a sea of light'. He comes close to insanity and death. The Hindu belief that life lies outside the physical body, and that the *chakras* are the 'connecting points'. Acupuncture points. *The Boy Who Saw True* and his visions of human auras. Shafica Karagulla's investigations: energy fields. Does our energy come from outside the body? John Humphrey Noyes and the *karezza*: intercourse without orgasm. Rodney Collin's glandular theory of cosmic influence. New evidence for astrology: Krafft and the Gauquelins. Collin's theory of birth patterns. Is the 'ladder of selves' purely physical? Case of a student in the overturned tractor: 'All my life flashed before me.' My own experience in North Devon. The complexity of the brain. Intentionality—the key to mystical consciousness. Cancer as information underload. Myth of the Golden Age and the Fall. Evelyn Underhill on the basic mystical 'trick'. C. S. Lewis and his experiences of 'joy'. Lewis's fallacy of 'pure objectivism'. His failure to grasp importance of intentionality. The *relationality* of consciousness. Perception itself is a creative act. The career of Fechner: from atheism to mysticism. His breakdown and recovery. The soul life of plants. His anticipations of Cleve Backster. Gurdjieff's breakdowns. Loss of control and the draining of energy. Yeats's theory of inner crisis: Dante and Villon. My weekend at Bennett's school at Sherborne. My objections to Bennett and Gurdjieff. The need for control of the robot. My insight into 'panic attacks'. The planaria method. Why human beings are like 'grandfather clocks driven by watchsprings'.